

GP 1621

**PATENT** 

Water 199

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re:

Patent application of

Randell L. Mills

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Serial

No.:09/110,678

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Group Art Unit

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Filed:

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**GROUP 3600** 

Examiner:

For:

INORGANIC HYDROGEN COMPOUNDS

AND APPLICATIONS THEREOF

Not Yet Assigned

Assistant Commissioner of Patents Washington, D.C. 20231

## INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

RECFINED

DEC 1 5 1998

GROUP 1000

Pursuant to 37 C.F.R. § 1.56 and in accordance with 37 C.F.R. §§ 1.97 through 1.98, the references listed on the enclosed PTO Form 1449 are submitted herewith. This Information Disclosure Statement is being filed before a first Office Action. Accordingly, no fee or certification is required.

## CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)

I hereby certify that this paper, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date indicated below, with sufficient postage, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

DATE: December 8, 1998

The Examiner is requested to initial one copy of the Form 1449 and return the same to the undersigned.

Respectfully submitted,

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